U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Managemen and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Fallure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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| NO 1100 1007         | E | 1/ 100 6 5/           |

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 6332  | 2. Fiscal Year Covered From:   |  |
|--|--|--|
| \$2.50°) \$\times\$  | 1 / 1 / 2004 Through: 12 / 31 / 2004   |  |
| 3. Name and address of person filing.  | 4. Name, file number, and address of labor organization.   |  |
| Name Angela . M. Caldwell  | Name Ohio Council 8, AFSCME, AFL-CIO Labor Organization File Number 51397  |  |
| P.O. Box, Bldg., Room No., If any  | P.O. Box, Building and Room Number, if any   |  |
| Street 3664 Stirling Court   | Street 6800 North High: Street   |  |
| City Cleveland   | City Worthington   |  |
| State Ohio ZIP Code +4 (44115-3091   | State Ohio ZIP Code +4 43085   |  |
| 5. Position in labor organization. Staff Representative  | ne describence de la constitución de la constitució |  |
| A. Held an interest in, engaged in transactions (including loans) with, or o monetary value from an employer whose employees your organization.  | n represents or is actively seeking to represent.  |  |
| <ol><li>Name and address of Employer (including trade name, if any).</li></ol>   | 7.a. Nature of Interest, Transaction, or Income.   |  |
| Name   | i e  |  |
| Trade Name, if any:  |  |  |
| P.O. Box, Bldg., Room No., if any  | 7.b. Amount.   |  |
| Street   | 7.D. Articulu.   |  |
| a production of the second production of the s |  |  |
| City   | American de la companya del companya del companya de la companya d |  |
| State · ZIP Code + 4   | And the second s |  |
| State · ZIP Code + 4   | i von a von  |  |
| State · ZIP Code + 4   | erjury and other applicable penalties of the law, that all of the information<br>ng documents), has been examined by the signatory and is, to the best of the  |  |
| State ZIP Code + 4  Signa  15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompany).   | erjury and other applicable penalties of the law, that all of the information<br>ng documents), has been examined by the signatory and is, to the best of the  |  |

| Name of Person Filing Angela M. Caldwell  | File Number U-   | •   |
|---|--|---|
| B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or oth of an employer whose employees your labor organization represents or is at (2) any part of which consists of buying from or selling or leasing directly or i dealing with your labor organization or with a trust in which your labor organization. | erwise dealing with the business<br>ctively seeking to represent, or<br>ndirectly to, or otherwise |   |
| 8. Name and address of Business (including trade name, if any).   | 9. Business deals with:  |   |
| Name Duvin', Cahn & Hutton, LLP   | a. Labor Organization  |   |
| Trade Name, if any:   |  |   |
| P.O. Box, Bldg., Room No., if any Erieview Tower, 20th F1.  |  |   |
| Street 1301 East Ninth Street   | a. Employor  |   |
| City Cleveland  |  | •   |
| State Ohio ZIP Code + 4 44114   |  |   |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.   | 11.a. Nature of such dealing.  | A the same of the same and the |
| Name Ohio AFSCME Care Plan  | Duvin, Cahn & Hutton, LLP is represents the Ohio AFSCME (  | Care Plan. The  |
| Trade Name, if any:   | Ohio AFSCME Care Plan provides supplemental health insurance, life insurance and pre-paid          |   |
| P.O. Box, Bidg., Room No., if any   | legal service benefits to me<br>Council 8, AFL-CIO.  | embers of Unio  |
| Street 1603 East 27th Street  | 11.b. Approximate dollar value of such dealing.  | Unknown to filer  |
| City Cleveland  | 12.a. Nature of interest held or income receive  |   |
| State Ohio ZIP Code + 4 44114   | Lunch on June 15, 2004.  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| · · ·   | 12.b. Amount.  | \$36.24   |
| C. Received from any employer (other than an employer covered under from any labor relations consultant to an employer any payment of money   | er parts A and B above)<br>or other thing of value.  | ·   |
| 13.a. Name and address of Employer or Labor Relations Consultant : (including trade name, if any).  | 14.a. Nature of payment.   |   |
| Name  | *  |   |
| Trade Name, if any:   | •  |   |
| P.O. Box, Bldg., Room No., if any   |  | :   |
| Street  |  |   |
| City  | •  |   |
| State ZIP Code + 4  |  |   |
|   |  |   |
| 13.b. Is the Business an Employer or Consultant ?   | 14.b. Amount of payment.   |   |

14.b. Amount of payment.

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

City

State